



# LUBBOCK LETTER CARRIER



August 2026  
Volume 4

Official Publication of The  
National Association of Letter  
Carriers Branch 2589  
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## ANNOUNCEMENTS

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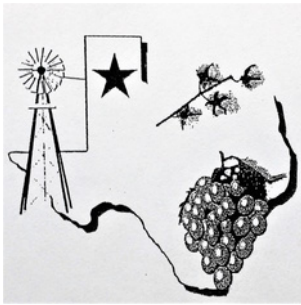
### ELECTION NOTICE

This is official notice to all members of Branch 2589 that nominations will be taken at our regular meeting October 15, 2026, for the following offices: President; Vice President; Recording Secretary; Financial Secretary; Treasurer; Sergeant-at-Arms; Health Benefits Representative; Editor; and Three Trustees; and Delegates to the 2027 Texas State Convention in Waco, Tx . All Board members will be delegates to the Texas State Convention and National Convention by virtue of their office. All officers are elected for a term of two years.

Election of officers and delegates will be by secret ballot and will be held from 5:00 P.M. until 7:00 P.M., November 19, 2026, at the Union Hall, 1101 - 31st Street, Lubbock, Texas. Requests for absentee ballots must be made individually, in writing, and should be mailed to the Election Committee, 1101 - 31st St., Lubbock, Texas, 79411. Absentee ballots must be requested after nominations have closed on October 15, 2026, but before November 5, 2026. Election results will be announced at the regular branch meeting, November 19, 2026.

James Petrey  
Recording Secretary  
Branch 2589, Lubbock, Texas





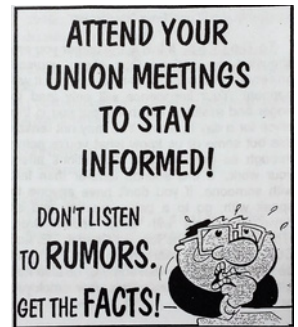
# Meeting Minutes

REGULAR UNION MEETING BRANCH 2589

July 16, 2026

My sincerest and deepest apologies. I seem to have misplaced the minutes from the meeting last month and have yet to locate them. They will be posted on the website as soon as I locate them.

Aaron Brocklehurst  
Editor



## Treasurer Report

### Profit and Loss

July 2026

|                                                 | Total                |
|-------------------------------------------------|----------------------|
| <b>REVENUE</b>                                  |                      |
| 4055 NATIONAL INCOME                            |                      |
| 4055.02 Membership Dues Reimbursement           | 10,381.16            |
| <b>Total 4055 NATIONAL INCOME</b>               | <b>10,381.16</b>     |
| <b>Total Revenue</b>                            | <b>10,381.16</b>     |
| <b>GROSS PROFIT</b>                             | <b>10,381.16</b>     |
| <b>EXPENDITURES</b>                             |                      |
| 6000 Automobile Expense                         |                      |
| 6000.01 MILEAGE                                 | 252.80               |
| <b>Total 6000 Automobile Expense</b>            | <b>252.80</b>        |
| 6055 BUILDING REPAIRS                           |                      |
| 6055.01 REPAIRS/MAINTENANCE                     | 65.00                |
| <b>Total 6055 BUILDING REPAIRS</b>              | <b>65.00</b>         |
| 6100 Dues and Subscriptions                     | 79.95                |
| 6120 DRAWINGS                                   | 15.00                |
| 6140 LEASE/COPIER                               |                      |
| 6140.02 MAINTENANCE ON COPIER                   | 165.90               |
| <b>Total 6140 LEASE/COPIER</b>                  | <b>165.90</b>        |
| 6255 TRAVEL & CONVENTION                        |                      |
| 6255.02 NATIONAL CONVENTION                     | 20,555.04            |
| <b>Total 6255 TRAVEL &amp; CONVENTION</b>       | <b>20,555.04</b>     |
| 6280 Utilities                                  | 352.70               |
| 6280.02 ELECTRICITY                             | 701.38               |
| <b>Total 6280 Utilities</b>                     | <b>1,054.08</b>      |
| 6310 Payroll Expenses                           | 19,541.87            |
| 6354 Office Expenses/Miscellaneous              | 76.25                |
| 6354.02 REFRESHMENTS                            | 86.05                |
| <b>Total 6354 Office Expenses/Miscellaneous</b> | <b>162.30</b>        |
| <b>Total Expenditures</b>                       | <b>41,891.94</b>     |
| <b>NET OPERATING REVENUE</b>                    | <b>-31,510.78</b>    |
| <b>NET REVENUE</b>                              | <b>\$ -31,510.78</b> |

# August 2026

## Bithdays

Jeremiah Flores 8-1  
 Jeffery Burton 8-3  
 Tom Brosius 8-5  
 Joshua Chavez 8-5  
 Justin Rushing 8-5  
 Janet Kitten 8-6  
 Caleb Titus 8-6  
 Joel Abalos 8-7  
 James Petrey 8-7  
 Dennis Quattlebaum 8-7  
 Donald Firkins 8-9  
 Larry Dumas 8-11  
 Steven Stone 8-12  
 Bill Edmonson 8-14  
 Benjamin Nino 8-15  
 J. D. Crump 8-16  
 Bob Wolfe 8-17  
 Diana Lopez 8-19  
 Jesse Johns, Jr. 8-20  
 Robin Wright 08-21  
 Alexander Blake 8-23  
 Ronnie McClellan 8-23  
 Trevor Gilbert 8-25  
 Stan Matthes 8-25  
 David Roden 8-25  
 Ashley Hollis 8-27  
 Jacob Petrowski 8-28

| Sun | Mon | Tue | Wed | Thu                                      | Fri | Sat |
|-----|-----|-----|-----|------------------------------------------|-----|-----|
| 26  | 27  | 28  | 29  | 30                                       | 31  | 1   |
| 2   | 3   | 4   | 5   | 6                                        | 7   | 8   |
| 9   | 10  | 11  | 12  | 13<br>Officer Meeting<br>Steward Meeting | 14  | 15  |
| 16  | 17  | 18  | 19  | 20<br>Branch Meeting                     | 21  | 22  |
| 23  | 24  | 25  | 26  | 27<br>Retiree Breakfast                  | 28  | 29  |
| 30  | 31  | 1   | 2   | 3                                        | 4   | 5   |



## OFFICERS:

|                                                   |                    |
|---------------------------------------------------|--------------------|
| <b>PRESIDENT:</b>                                 | Kevin Perry        |
| <b>VICE-PRESIDENT:</b>                            | Danny Brame        |
| <b>SECRETARY:</b>                                 | James Petrey       |
| <b>TREASURER:</b>                                 | Toni Smith         |
| <b>FINANCIAL SEC./<br/>HEALTH BENE-<br/>FITS:</b> | Fernando Small     |
| <b>EDITOR:</b>                                    | Aaron Brocklehurst |
| <b>SGT. AT ARMS:</b>                              | Thomas Hanks       |
| <b>TRUSTEE:</b>                                   | Michael Links      |
| <b>TRUSTEE:</b>                                   | Juan Baca          |
| <b>TRUSTEE:</b>                                   | Ismael Zorola      |
| <b>BUILDING MGR.</b>                              | Roy Estrada        |

## STEWARDS:

### **LBK DOWNTOWN:**

Kevin Perry (806) 744-3806

### **LBK MONTEREY:**

Tyrone Dubose (806) 795-9508

### **LBK MONTEREY:**

Josh Chavez (806) 795-9508

### **LBK FREEDOM:**

Israel Martinez (806) 747-7098

### **LBK LOUISVILLE:**

Toni Smith (806) 796-1809

### **LBK SINGER:**

Evan McSpadden (806) 698-0666

### **LBK SUNSET:**

Michael Links (806) 795-9981

### **ABERNATHY:**

(806) 298-4111

### **BROWNFIELD:**

Jimmy Wilson (806) 637-3412

### **CROSBYTON:**

Joshua Smith (806) 675-2848

### **FLOYDADA:**

(806) 983-2410

### **LAMESA:**

(806) 872-3132

### **LEVELLAND:**

Daniel Valdez (806) 894-3250

### **LITTLEFIELD:**

Jeremy Ladd (806) 385-4030

### **MORTON:**

(806) 266-5432

### **MULESHOE:**

Jeremy Ladd (806) 273-3033

### **PLAINVIEW:**

Howard Steffens (806) 292-5624

### **SEMINOLE:**

Joshua Smith (806) 698-0666

### **SPUR:**

(806) 271-3132



**Merged Branch 2589:**  
Representing Letter Carriers in  
Lubbock, Abernathy, Brownfield,  
Crosbyton, Lamesa, Levelland,  
Littlefield, Morton, Muleshoe,  
Plainview, Seminole, and Spur.

# Upcoming Meetings

**Officer Meeting/Steward Meeting: Thursday, August 20  
@ 6pm and 6:30pm**

**Regular Branch MEETING: Thursday, August 20th**



**Retiree Breakfast: Thursday, August 27th**

The "**Lubbock Letter Carrier**" is published monthly. Any member of Branch 2589 may submit articles and photos for consideration in the newsletter. All articles must be signed, but names may be withheld upon request. All articles are for informational purposes only, and will not be published if they show animosity toward anyone. The deadline to include your photos and articles will be the 2nd Tuesday of each month. Email all newsletter submissions to [editor2589@outlook.com](mailto:editor2589@outlook.com). Also, we appreciate any feedback from the membership regarding what they like about the newsletter, and what they would like to see added or changed.



NON PROFIT ORGANIZATION  
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